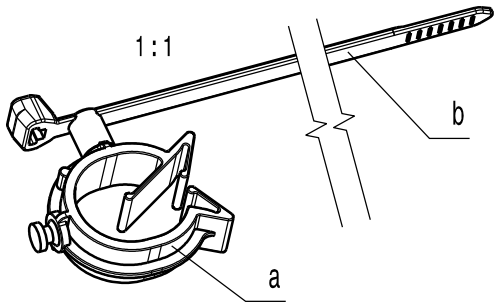
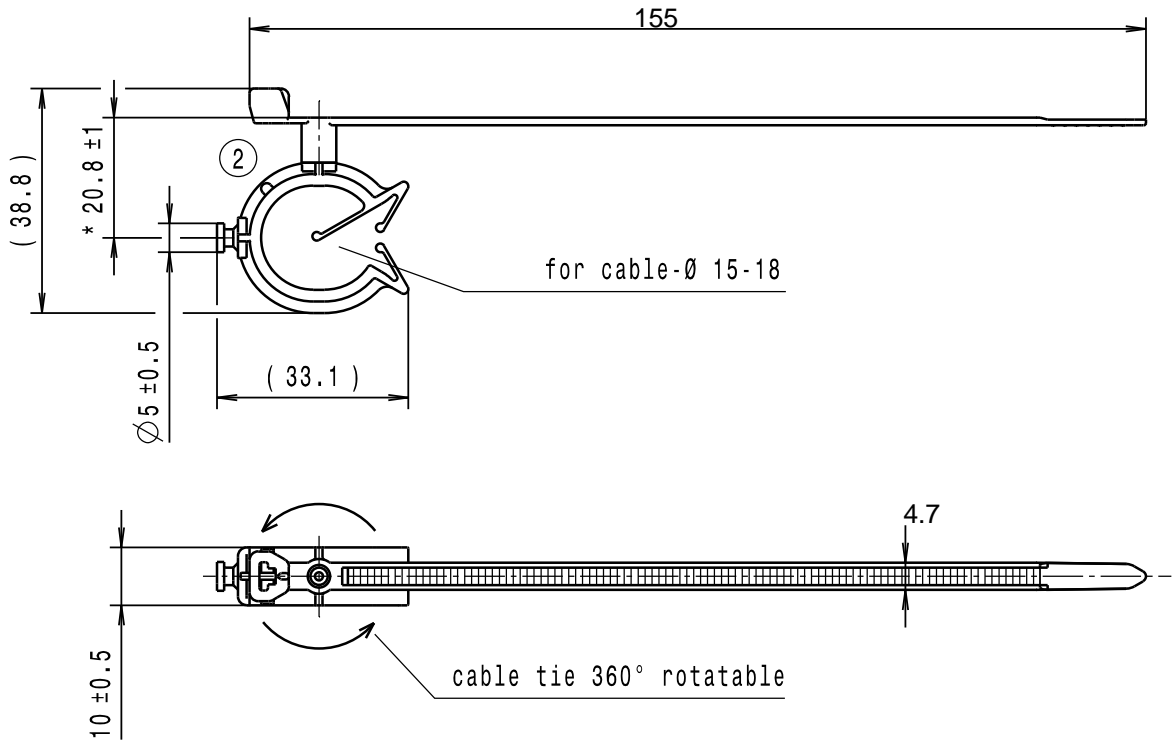


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REV.	MODIFICATION.	DATE	DRN
01	PRODUCTION RELEASE	02/02/16	SFH



NOTES

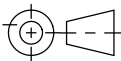
1. MATERIAL PA66,BLACK
2. FLAMMABILITY UL94 V2



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ALL DIMENSIONS IN mm
GENERAL TOLERANCES ± 0.25
UNLESS OTHERWISE STATED
1 DECIMAL PLACE ± 0.25
2 DECIMAL PLACES ± 0.10
ANGULAR $\pm 1^\circ$

THIRD
ANGLE



DESCRIPTION:

TUBE CLIP
STRAP

MATERIAL:
SEE TABLE

DRG No:
8932225

DRN
SFH

DATE
03/02/12

COLOUR:
SEE TABLE

PROJECT NUMBER:
EU18-0045

CHKD
TC

DATE
03/02/12

PART No:
SEE TABLE

Mass:(g)

SCALE
NTS

SHEET SIZE
A4

SHEET No.
1 OF 1